# KIRTLAND BOARD OF EDUCATION REGULAR MEETING AGENDA KIRTLAND HIGH SCHOOL CAFETERIA

May 23, 2022 7:00 p.m.

The Kirtland Local School District will make reasonable accommodation for individuals with disabilities to be able to participate in this activity. Please make all requests to the Superintendent.

# I. **OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Review of Agenda
- E. Public Comments Regarding Board Agenda Items\*

# II. <u>COMMENDATIONS</u>

Retirement of Bus Driver Pam Klann -

# III. REPORTS

- A. Superintendent
- B. Finance Committee
- C. Student Learning & Achievement Committee

#### IV. APPROVAL OF CONSENT AGENDA ITEMS

A. Minutes of Prior Meetings 04-11-2022

# B. Superintendent Recommendations

1. Recommendation to approve contracts:

| LAST<br>NAME | FIRST<br>NAME | POSITION  | <u>Effective</u> | TOTAL PAY           |  |
|--------------|---------------|---|------------------|---------------------|--|
| Starkey      | Matthew       | Foreign Language Teacher increase contract from 25% to 100% | 8/17/2022        | Per KEA Agreement   |  |
| Drews        | Michael       | Bus Mechanic  | 5/31/2022        | Per OAPSE Agreement |  |

2. Recommendation to approve supplemental contracts:

| JOB DESCRIPTION                                   | LAST<br>NAME | FIRST<br>NAME | <u>Exp.</u> | Total Pay  |
|---|--------------|---------------|-------------|------------|
| Entry Year Mentor Teacher for Brittney Warsinskey | McBrayer     | Emily         | N/A         | \$1,000.00 |

| Extended School Year Tutor - Not to exceed 30 hours       | Eadeh    | Krista   | N/A | \$46.33 per hr.      |
|---|----------|----------|-----|----------------------|
| Extended School Year Tutor - Not to exceed 12 hours       | Markovic | Barbara  | N/A | \$46.33 per hr.      |
| Extended School Year Tutor - Not to exceed 30 hours       | Skrbis   | Michelle | N/A | \$46.33 per hr.      |
| Summer Camp Invention Teacher - Not to exceed 45 hours    | Held     | Leslie   | N/A | \$46.33 per hr.      |
| Summer Wilson Reading Teacher - Not to exceed 60 hours    | McGinnis | Alice    | N/A | \$46.33 per hr.      |
| Summer Psychological Services -<br>Not to exceed 40 hours | Mertz    | Kayla    | N/A | Per Diem hourly rate |
| Extended School Year Tutor - Not to exceed 24 hours       | Bean     | Melissa  | N/A | \$46.33 per hr.      |
| Extended Summer Hours - Not to exceed 15 hrs.             | Simpson  | Diana    | N/A | Per Diem hourly rate |

3. Recommendation to approve substitute/seasonal employees:

| <u>LAST NAME</u> | FIRST<br>NAME | POSITION              | RATE OF PAY      |
|------------------|---------------|-----------------------|------------------|
| Davidson         | Emilee        | Summer Custodial Help | \$10.00 Per Hour |
| Phillips         | Madigan       | Summer Custodial Help | \$10.00 Per Hour |

4. Recommendation to approve special services contracts:

| Exceptional Kids      | Physical therapy for 2022     | \$69.00/hour                   |
|-----------------------|-------------------------------|--------------------------------|
| Therapy Services, LLC | extended school year          |                                |
|                       | June 13,2022 -July 29,        |                                |
|                       | 2022                          |                                |
| Exceptional Kids      | Therapy services for 2022-    | \$69.00/hour                   |
| Therapy Services, LLC | 2023 school year              |                                |
|                       | August 17, 2022 -May 26, 2023 |                                |
| Jay Berk, Ph D.       | Therapeutic support and       | \$210.00/day                   |
| Perspectives Academy  | academic instruction for      | ·                              |
|                       | 2022-2023 school year         |                                |
| LLA Therapy           | Therapy services for 2022-    | PT - \$70.00/hour              |
| · ·                   | 2023                          | PT asst \$51.00/hour           |
|                       | July 1, 2022 - June 30,       | OT - \$70.00/hour              |
|                       | 2012                          | OT asst \$51.00/hour           |
|                       |                               | Speech Therapist -\$70.00/hour |
| KidsLink School       | Sept 1, 2022 - August 31,     | 1 student                      |
|                       | 2023                          | \$93,200.00                    |
| Wilson Language       | Development Program           | \$20,500.00                    |
| Training              | 2022-2023 school year         |                                |
| ESC of the Western    | Special Ed District           | See cost estimates below       |
| Reserve               | Services                      |                                |
|                       | 2022-2023 School year         |                                |

| Position                        |              | Salary                |      | Benefits |       | lher<br>enses |    | District<br>Subtotal |
|---------------------------------|--------------|-----------------------|------|----------|-------|---------------|----|----------------------|
| Teacher, Visually Impaired      | \$           | 7,675.75              | Ś    | 4,347.32 | \$    | •             | _  | 12,023.07            |
| tinerant, Preschool Teacher     | Š            | 2,574,47              |      | 2,336,38 | \$    | -             | Ś  | 4,910,85             |
| Physical Therapist              | Š            | 8,314.40              | •    | _,       | \$    |               | \$ | 8,314.40             |
| Speech Language Pathologist     | Š            | 11,034,40             |      |          | \$    | -             |    | 11,034.40            |
| Broadmoor Aide                  | Š            | 9,013.13              | S    | 1,822.70 |       |               | \$ | 10,835.83            |
|                                 | <u> </u>     |                       |      |          |       |               | \$ | *                    |
| Totals                          | \$           | 38,612.15             | \$   | 8,506.40 | \$    | •             | \$ | 47,118.55            |
|                                 |              |                       | Adm  | in Fee   |       | 6%            | \$ | 2,827.11             |
| Costs above are estimated - sa  | lary and be  | nefit cost            |      |          |       |               |    |                      |
| ncreases have not been verific  | ed           |                       |      |          | Total |               | \$ | 49,945.66            |
| Aide Substitute Coverage is al: | so not inclu | ided in the pricing a | bove |          |       |               |    |                      |

- 5. Recommendation to approve National Inventors Hall of Fame STEM summer camp for the summer of 2022; \$8,700.00 for 60 students
- 6. Recommendation to let the records reflect that the following personnel are automatically non-renewed at the conclusion of the 2021-2022 school year:

Academic Tutors: Joe Coxon, Carly Marko, Mary Reilly, Andrea O'Donnell, Susan Summerhill, Valerie Krahe, Alexa Tarasco

Long-Term/Building Substitutes: Kristi Speiser, Rhys Miller, Anthony Bagliano, Nikolina Mansell, Megan McGillis, Jordan Gentile, Rhys Miller, Patricia Regan

7. Recommendation to approve new 3-year contract, effective August 1, 2022, for Matt Paul

8. Recommendation to approve resignations:

| LAST<br>NAME | FIRST NAME | POSITION  | <u>Effective</u> |
|--------------|------------|---|------------------|
| Paynter      | Ryan       | I.T. Technician   | 3/31/2022        |
| Klann        | Pamela     | School Bus Driver   | 6/1/2022         |
| DiGeronimo   | Anthony    | JV Girls Basketball Coach                                 | 5/12/2022        |
| LaPorte      | Pamela     | Educational Assistant hired through ESC of Northeast Ohio | 6/1/2022         |
| Kutcher      | Anna       | KES support aide  | 6/2/2022         |

| MOTION | SECOND | TC | JH | SG | JW | MW |  |
|--------|--------|----|----|----|----|----|--|
|--------|--------|----|----|----|----|----|--|

# V. REQUESTS FOR BOARD ACTION

# A. Treasurer Recommendations

| 1. Recommendation to approve 5 Year Forecast |
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| MOTION | SECOND | TC | JH | SG | JW | MW |  |
|--------|--------|----|----|----|----|----|--|
|--------|--------|----|----|----|----|----|--|

|          | 2. Recommenda<br>Griswold LLI                                    |                            | rove engag    | ement lett  | er for doi:               | ia counsel with Carree, Hatter &  |
|----------|--|----------------------------|---------------|-------------|---------------------------|---|
| MOTION_  | SECOND_  | TC                         | JH            | _SG         | _JW                       | _MW   |
| В.       | Superintendent   | Recomme                    | endations     |             |                           |   |
|          | 1. Recommenda<br>po5772 revise<br>po6110 revise<br>po6114 revise | ed - Weapo<br>ed - Grant F | ns<br>Funds   |             |                           | n of the following policy:  |
| MOTION_  | SECOND   | _TCJ                       | HSG           | JW_         | MW_                       | <del>,</del>  |
|          | 2. Recommenda force of certa                                     |                            |               | lution dete | ermining                  | NOT to implement a reduction in   |
| MOTION_  | SECOND   | TCJ                        | HSG           | JW_         | MW_                       | . <u></u>   |
|          | 3. Recommend   | ation to ap                | prove the g   | raduation   | class of 2                | 2022  |
| MOTION_  | SECOND   | TCJ                        | HSG           | JW_         | MW_                       |   |
|          | 4. Recommend agreement for                                       |                            |               | mploymei    | nt assignr                | nent expiration and related   |
| MOTION_  | SECOND   | _TCJ                       | лнsg          | JW          | MW_                       |   |
|          | 5. Recommend substitute en end of the 20                         | nployee coi                | ntracts for 2 | 2021-2022   | at all sup<br>2 will auto | plemental contracts and as needed<br>omatically expire/non-renew at the |
| MOTION_  | SECOND   | _TC                        | лнsg          | JW_         | MW_                       | <del></del>   |
| VII. PU  | BLIC COMME   | NTS REGA                   | ARDING I      | NON-AGI     | ENDA IT                   | EMS*  |
| VIII. AD | JOURNMENT  |                            |               |             |                           |   |
| MOTION_  | SECOND_  | TC                         | JH            | _SG         | _JW                       | _MW   |

<sup>\*</sup>In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, public participation is permitted at each meeting at the discretion of the Board President. During regular business meetings, the public will be given an opportunity to address questions related to agenda items at the beginning of the meeting after the Roll Call and the Review of the Agenda by the Board.